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SERIAL NUMBER 09/508,923	FILING DATE 06/19/2000 RULE -	CLASS 148	GROUP ART UNIT 1742	ATTORNEY DOCKET NO. PM266300
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APPLICANTS

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** CONTINUING DATA ***** NOTED JW
THIS APPLICATION IS A 371 OF PCT/GB98/02834 09/18/1998

** FOREIGN APPLICATIONS ***** NOTED JW
UNITED KINGDOM 9720061.2 09/19/1997

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
** 08/18/2000

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 10	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after				
Verified and Acknowledged Examiner's Signature Initials				

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TITLE

METAL COMPOUNDS, MIXED OR SULPHATED, AS PHOSPHATE BINDERS

FILING FEE RECEIVED 1386	FEES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT No. _____ for following: No. _____	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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APPLICATION NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET N
09/508,923	06/19/2000	423	1754	PM266300

APPLICANT
 NORMAN BRYSON ROBERTS, LIVERPOOL, UNITED KINGDOM; MAURICE WEBB, CHESTER,
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CONTINUING DOMESTIC DATA*** *NONE*
 VERIFIED

JW

371 (NAT'L STAGE) DATA*** *NOTED*
 VERIFIED THIS APPLN IS A 371 OF PCT/GB98/02834 09/18/1998

JW

FOREIGN APPLICATIONS*** *NOTED*
 VERIFIED GB 9720061.2 09/19/1997

JW

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09-19-99
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Foreign priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY GBN	SHEETS DRAWINGS 10	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 3
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TITLE
 METAL COMPOUNDS, MIXED OR SULPHATED, AS PHOSPHATE BINDERS

<p>FILING FEE RECEIVED</p> <p>\$****0</p>	<p>FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:</p>	<p><input type="radio"/> All Fees <input type="radio"/> 1.16 Fees (Filing) <input type="radio"/> 1.17 Fees (Processing Ext. of Time) <input type="radio"/> 1.18 Fees (Issue) <input type="radio"/> Other _____ <input type="radio"/> Credit</p>
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